

An abstract graphic consisting of several overlapping circles in various shades of gray. A prominent circle on the left contains a grid of smaller, darker circles. An arrow points from this grid towards the right, where it overlaps with another large circle. The text is centered over these circles.

# **Human Difference and Creation of Better Social Worlds: An Autoethnography**

**Kathy Isaacson  
November 10, 2014  
Tilburg University**

# **Human Difference and Creation of Better Social Worlds:**

## **An Autoethnography**

Proefschrift

ter verkrijging van de graad van doctor aan Tilburg University  
op gezag van de rector magnificus, prof. dr. Ph. Eijlander,  
in het openbaar te verdedigen ten overstaan van een door het  
college voor promoties aangewezen commissie  
in de Ruth First zaal van de Universiteit  
op maandag 10 november 2014 om 16.15 uur  
door

Kathy Lou Isaacson,  
geboren op 15 november 1956 te Minnesota, USA.

Promotores: prof. dr. S. McNamee  
prof. dr. J.B. Rijsman

Overige leden van de promotiecommissie:  
prof. dr. M. Gergen  
prof. dr. S. W. Littlejohn  
dr. J. Lannamann  
dr. M. V. Larsen

## **Abstract**

As facilitators of social change, communication practitioners aim to facilitate the creation of environments in which constructive communication can occur in ways that both honor difference and build mutual respect among participants. Difference is not regarded as an obstacle, but a positive resource for creativity and change. Continuous reflection on practitioners' skills, methods and processes reveals a fresh and compelling view of the path forward. By investigating the past forty years of research and practice in two fields, communication and conflict and social construction, autoethnographic reflections provide the basis for renewed commitments on the path forward taken by communication specialists. The first of those reflections follows the focus from dispute resolution through conflict management to the new World of Difference orientation—a format for understanding human differences and wondering how interacting humans orient toward those differences. The second reflection acknowledges the significance of people designing and creating their preferred futures. This direction for the facilitation of social change introduces design thinking as a foundation for processes to create better social worlds. Implications for these two reflections suggest a liberation from the constraints of labels such as “conflict,” “problems,” and “resolution.” The resulting contribution to a communication practitioner toolkit contains the World of Difference orientation for managing human differences, and design thinking as a conceptual stance for the creation of deliberate and effective patterns of communication. Taking an autoethnographic look at the evolution of this orientation looks back at the two fields and forward at opportunities for better social worlds.