Contents – Quick Reference

| Chapter One: Introduction | 17 |
|---|-----|
| Chapter Two: Using Daily Practice to Create a New Approach to Self-Care | |
| Chapter Three: A Case Study of the <i>Stealing Minutes</i> Workshops | 76 |
| Chapter Four: A Grounded Theory Study of 16 Participant Interviews | 118 |
| Chapter Five: Imagining Forward from Unexpected Outcomes | 133 |
| References | 146 |
| Appendices | 151 |

Contents – Detailed

Stealing Minutes: A Tri-Study of Reconstructing Self-Care For Mental Health Professionals Using Research As Daily Practice, Case Study, and Grounded Theory.

| Summary | 6 |
|--|---|
| Samenvatting/Summary of this Thesis in Dutch | 7 |
| Acknowledgments | 8 |
| Contents (Quick Reference) | 9 |

Chapter One: Introduction

| e17 |
|-----|
|-----|

Mapping the Territory—Chapter Outline

| Exploring the Landscapes and Possibilities of Self-Care Approaches | 17 |
|--|----|
| Chapter Two—Using Daily Practice to Create a New Approach to Self-Care | 17 |
| Chapter Three—A Case Study of Facilitating the Workshops | 18 |
| Chapter Four—Exploring the Interviews with Grounded Theory | 18 |
| Chapter Five—Discussion and Conclusion | 18 |
| A Note on The "Self" and "Self-Care" | 18 |

Situating Myself in the Work

| This Being Human is a Guest House | 20 |
|---|----|
| I Don't Think I was Old Enough to have a Sense About it | 21 |
| Four Funerals and a Wedding—My Ashes Work | 22 |
| Carrying Grace—The Wounded Storyteller as Practitioner | 22 |
| Looking to the East—Living in the West | 23 |
| On Becoming a Marriage and Family Therapist | 24 |
| Why Social Constructionism? | |
| Why Narrative Therapy? | |
| The Self-Pay Clinic—Doubling Down the Years | 26 |
| Playing with my Tribe—Growing Where I am Planted | 27 |

Bumping Up Against the Problem

| Exploring and Engaging with Definitions of Self-Care | 27 |
|--|----|
| The Adult Learner—A Stranger in a Strange Land | 28 |
| Learning the Hard Way—The Pain Management Metaphor | 29 |
| Self-as-Therapist as Self-Care—Why Didn't We Think of This Before? | 30 |
| You Can Lead a Horse to Water but you Can't Make Him Think | 31 |

STEALING MINUTES

| Missing in Action?—The Ethics of Self-Care | | |
|--|----|--|
| Can You Take a Bubble Bath with a Glass of Wine at Your Workplace? | 32 | |
| That Which You are Seeking is Causing You to Seek | 33 | |

Vignettes of New Approach to Self-Care

| There in Your Pocket When You Need it the Most | |
|--|----|
| Earning Your Soft Belt in Self-Care—The Playfulness Comes Back to Me | 35 |
| I Dug Up a Diamond | 36 |

Chapter Two: Using Daily Practice to Create a New Approach to Self-Care

Introduction

| So Damn Thirsty—The Emergence of a Burning Question | |
|---|----|
| Self-Care for Mental Health Professionals Revisited | 38 |
| Language Practices as the Foundation for a New Approach | 38 |

Situating Myself in Relation to the Issue

| Introduction–What I was Thinking and Why | |
|---|----|
| Revisiting the Problem of Self-Care for Mental Health Professionals | |
| Going There and Back Again—From Student to Intern to Therapist to Student | |
| Seeing the Need for Intra-Day Approaches to Self-Care | |
| Social Constructionism—Orienting Assumptions | 40 |
| The Narrative Lens—Inspirations and Guideposts | 42 |
| Exploring the Narratives of Therapists' Lives | 44 |
| Weaving Social Constructionism and Narrative Together | 45 |
| Why I chose the Scholar/Practitioner Approach | 47 |
| | |

Methodology—Research As Daily Practice

| Exploring Five Processes of Research As Daily Practice | 48 |
|--|----|
| Mining the Past and Exploring the Present | 49 |
| The Multi-Beingness of Daily Practice | 49 |
| Preparing for Action—Stumbling on a Change Project | 50 |
| Choosing Research for Social Change | 51 |
| Research as Future Forming | 51 |
| Letting Self-Care Breathe–Opening Space with Socio-Narratology | 51 |
| Re-Storying Self-Care—Counter-Practices, Deconstruction, and Decentering | 52 |
| From Hypothesizing to Possiblizing—Going Experience-Near | 52 |
| The Beer Fairies—The Adventures of a Fluent Outsider | 53 |
| Creating Four Criteria for Analysis | 54 |

Developing the Materials and Approach

| Making Sense and Developing Relationships | 55 |
|---|----|
| Restoring Complexity Through Applied Simplicity | 56 |
| Coming in Sideways—Mindfulness as an Organizing Principle | 56 |
| Interdisciplinary Materials with an Inter-Faith Approach | 57 |
| Qigong—Finding the Move and Playing with the Language | 57 |
| The 70% Principle and The Down Creates the Up | 59 |
| Loving-Kindness Meditation—Going Local | 60 |
| The Jin Shin Jyutsu Finger Holds | 61 |
| Exploring the Landscapes of Gratitude | 62 |
| Progressive Relaxation—The Inner Smile | 63 |
| Breathing–Taoist and Buddhist Approaches | 64 |
| Stealing Minutes—Can You Meditate in the Bathroom? | 64 |

Field Testing the Materials and Approach

| Observing, Examining, and Reflecting-in-Action | 65 |
|--|----|
| The Self-Care Lab—An 8-Week Pilot Group | |
| You Did What With It? | 66 |
| Reflexivity in Motion–Folding it In | 67 |

Discussion

| What Went Well and How I Carried it Forward | 68 |
|---|----|
| What Did Not Go Well and Why I Am Grateful for it | 69 |
| Limitations of this Study | 71 |
| Areas for Further Investigation | 71 |

Conclusion

| Constructing Meaning While Honoring Local Knowledge | 72 |
|---|----|
| Patching the Quilt—Co-Constructing a New Self-Care Approach | 74 |
| Charting a Course for the Next Leg of the Journey | 75 |

Chapter Three: A Case Study of the *Stealing Minutes* Workshops

Introduction

| Looking Back and Thinking Ahead—What I Did and Why I Continued | 76 |
|--|----|
| On the Ethics of Self-Care | 77 |
| The Narrow Road to the Interior—Everyday is a Journey | 78 |
| Failing Zen—The Bouncing Ball Meditation | 79 |

| Methodology-A | Case Study | Approach to | Research | As Daily Pra | ctice |
|---------------|------------|-------------|----------|--------------|-------|
|---------------|------------|-------------|----------|--------------|-------|

| The Program and Its Boundaries. | 81 |
|--|----|
| The Context and Issues of the Case | 81 |
| Data Collection—Session Notes, Field Notes, and Interviews | 83 |
| Arresting Moments—The Value of Field and Session Notes | 85 |
| Three Key Areas of Analysis and Description | 85 |

Facilitating the Workshops Across Five Settings

| Introduction—Criteria for Description and Analysis | 85 |
|--|----|
| Choosing a Bad Business Model as a Cultural Counter-Practice | 86 |
| Setting 1—Warren Street Family Counseling Associates | 86 |
| Setting 2—Concord Hospital Oncology Support Groups | 88 |
| Setting 3—Harbor Point Therapy | 89 |
| Setting 4—Concord Hospital Family Health Center | 91 |
| Setting 5—Parker Academy Staff Retreat | 92 |
| The Value of Sharing My Story | 94 |
| Folding It In—Changing My Approach on the Fly | 95 |
| Assertions and Interpretations—The Relational Trumps the Setting | 95 |

The Evolution of the Practices

| Introduction—Criteria for Description and Analysis | 96 |
|---|-----|
| Saving Qigong—"As We Relate…" | 96 |
| The 70% Principle—An Old Idea for a New Age | |
| The Jin Shin Jyutsu Finger Holds | 99 |
| Loving-Kindness Meditation | |
| From Letters to Maps—Gratitude Goes Experiential | |
| The Inner Smile—A Black Swan Emerges | 102 |
| Taoist Dissolving Meditation—A Bridge to Progressive Relaxation | 103 |
| Breathing—Integration Across the Practices | 104 |
| Handing it Over—Visualization and Letting Go | 105 |
| Exploring Client Legacies—Re-Membering Practices for Therapists | 106 |
| Haiku Clinical Notes—Encouraging Poetic Awareness | |
| Co-constructed Hybrid Practices—The 5-Breath Finger Hold | 108 |
| Assertions and Interpretations-More Cheese than Holes | 109 |
| | |

The Emergence of Themes from Within the Group

| Introduction | 110 |
|---|-----|
| Surprised by the Generative Power of Groups | 110 |
| The Request for Repetition | 110 |
| Appreciation of Community | 110 |
| The Potential for Culture Shifts Within Organizations | 111 |

| Self-Care Practices as Therapeutic Applications | 111 |
|---|-----|
| Playing With the Practices—Taking Them Up in Their Own Ways | 111 |
| "Coming Back to Myself"-Re-Invigorating Past Self-Care Practices | 112 |
| "You Can't Fail Self-Care!" | 112 |
| Barriers to Self-Care—Recognizing Dominant Societal Discourses | 112 |
| Infectious Ideas—The 70% Principle, Stealing Minutes, and Breathing | 113 |
| Assertions and Interpretations—On Devushkinizing the Participants | 114 |

Discussion

| Introduction | 114 |
|---|-----|
| Looking at the Context-Environments, Demographics, and Cultures | 115 |
| Looking at the Practitioner—"How did you squeeze all this into one life?" | 115 |
| Limitations of this Study | 115 |
| Areas for Further Investigation | 116 |

Conclusion

| "Because Nobody Went Out There and Brought it Back" | 117 |
|---|-----|
| Charting a Course for the Next Leg of the Journey | 117 |

Chapter Four: A Grounded Theory Study of 16 Participant Interviews

Introduction

| Introduction118 |
|-----------------|
|-----------------|

Methodology

| Participants | |
|-----------------|--|
| Sampling | |
| Interviews | |
| Data Analysis | |
| Open Coding | |
| Focused Coding. | |

Constructing Themes

| Simple and Profound | 123 |
|---------------------------------|-----|
| Linking Up Into Our Lives | 124 |
| Transformative Experiences | 124 |
| Connection and Community | 125 |
| Influence of the Wider Culture | 126 |
| Culture Shifts in Organizations | 127 |

STEALING MINUTES

| Emerging Theory | 128 |
|-------------------------|-----|
| Discussion | 130 |
| Limitations | 130 |
| Areas for Further Study | 131 |
| Conclusion | |

Chapter Five: Imagining Forward from Unexpected Outcomes

Introduction

| Surrounded by Unexpected Outcomes | 133 |
|---|-----|
| Implications and Applications | 133 |
| "Little Things You Can Do that Create Lasting Change" | 134 |
| An Enduring Metaphor—Keeping it Below a Five | 134 |
| The Unexpected Benefits of Being Witnessed | 135 |

Social Constructionism—Continuing the Journey

| Choosing an Open-Source Approach | 136 |
|---|-----|
| Scaffolding into the Precious and Valuable | 137 |
| Surprised by how Quickly it Brings Discovery | 137 |
| Un-Fearing Practices—Moving Towards Versus Away | 138 |
| How Can this Help Social Constructionism? | 138 |
| | |

Culture Shifting through Communities of Practice

| Introduction | 138 |
|--|-----|
| Warren Street Family Counseling Associates | 139 |
| Concord Hospital Family Health Center | 140 |
| Parker Academy | 140 |
| Enouraging Culture Shifts in Organizations | 141 |

Conclusion—Charting a Course for the Next Leg of the Journey

| Widening the Audience. | 143 |
|---|-----|
| Expanding the Stealing Minutes Concept | 143 |
| Exploring Therapeutic Applications | 144 |
| Looking to the Future—Conflict and Trauma | 145 |
| Where Do We Go from Here? | 145 |

STEALING MINUTES

| References | .2 | 2 | | 2 | 4 | 2 | 2 | 2 | 2 | 2 | • | • | • • | • | | • | • | | | | | | | • | • | | | | | • | | | | • | • | • | | • | • | | | • | | | • | | | | | • | • | | • | • | | • | | | | • | | | | | • | | | • | | • | • | | • | • | | | | | | | | | • | | | • • | • | | • | • | | | | | • | • | | | | • | • | • | | • | | • | | • | • • | | | • | | • | | | • | | | • | • | | | • | | | • | • | | | | | • | • | • | • | | | , | , | , | , | | | | • |
|------------|----|---|--|---|---|---|---|---|---|---|---|---|-----|---|--|---|---|--|--|--|--|--|--|---|---|--|--|--|--|---|--|--|--|---|---|---|--|---|---|--|--|---|--|--|---|--|--|--|--|---|---|--|---|---|--|---|--|--|--|---|--|--|--|--|---|--|--|---|--|---|---|--|---|---|--|--|--|--|--|--|--|--|---|--|--|-----|---|--|---|---|--|--|--|--|---|---|--|--|--|---|---|---|--|---|--|---|--|---|-----|--|--|---|--|---|--|--|---|--|--|---|---|--|--|---|--|--|---|---|--|--|--|--|---|---|---|---|--|--|---|---|---|---|--|--|--|---|
|------------|----|---|--|---|---|---|---|---|---|---|---|---|-----|---|--|---|---|--|--|--|--|--|--|---|---|--|--|--|--|---|--|--|--|---|---|---|--|---|---|--|--|---|--|--|---|--|--|--|--|---|---|--|---|---|--|---|--|--|--|---|--|--|--|--|---|--|--|---|--|---|---|--|---|---|--|--|--|--|--|--|--|--|---|--|--|-----|---|--|---|---|--|--|--|--|---|---|--|--|--|---|---|---|--|---|--|---|--|---|-----|--|--|---|--|---|--|--|---|--|--|---|---|--|--|---|--|--|---|---|--|--|--|--|---|---|---|---|--|--|---|---|---|---|--|--|--|---|

List of Figures

| Figure 3.1: Balancing Factors in Pre-Licensure Work Settings | 82 |
|--|------|
| Figure 4.1: Visualizing a New Approach to Self-Care | .129 |

Appendices

| Appendix A: Narrative Interview of Author with Participant Reflecting Team | 151 |
|--|-----|
| Appendix B: Sample of Session Notes | 160 |
| Appendix C: Field Notes Journal Form | 161 |
| Appendix D: Handout—Qigong Principles | 162 |
| Appendix E: Handout—Research on the Benefits of Qigong & Meditation | 164 |
| Appendix F: Handout—Loving-Kindness Meditation | 166 |
| Appendix G: Handout—The Jin Shin Jyutsu Finger Holds | 168 |
| Appendix H: Handout—Gratitude Practices | 170 |
| Appendix I: Handout—The Inner Smile | |
| Appendix J: Handout—Breathing Practices for Self-Care | 173 |
| Appendix K: Handout—Mindful Breathing | 174 |
| Appendix L: Handout—Stealing Minutes (Original Handout) | 175 |
| Appendix M: Flyer—For Promoting the Pilot Workshop | 177 |
| Appendix N: Flyer—For Continuing Education Unit Approved Workshops | 178 |
| Appendix O: Application to Issue Ethics Continuing Education Units | 179 |
| Appendix P: Workshop Evaluation Form | |
| Appendix Q: Testimonials for Continuing Education Unit Application | |
| Appendix R: Sample of Ethics Continuing Education Unit Certificate | |
| Appendix S: List of Interview Questions | 184 |
| Appendix T: Sample Interview Transcript—The First Interview | 185 |
| Appendix U: Interview Consent Form | 197 |
| Appendix V: Handout—Gratitude Maps | |
| Appendix W: Handout—Taoist Dissolving Meditation | |
| Appendix X: Handout—Handing it Over | |
| Appendix Y: Handout—Re-Membering Client Legacies | 203 |
| Appendix Z: Handout—Haiku Clinical Notes | 204 |
| Appendix AA: Handout—The 5-Breath Finger Hold | |
| Appendix BB: Sample Page from the Codes to Themes Process | |
| Appendix CC: Word Cloud of Interviews—All Dialogue by Interviewees | 207 |
| Appendix DD: Word Cloud of Interviews—All Dialogue by Interviewer | 208 |
| Appendix EE: Code System for Open and Focused Coding | |